



Club Health Assessment for District 24 L through December 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|--------------------------------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|----------------------------------|
| | | | Number of times on status quo within last two years in brackets | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donation for current Fiscal Year |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 132309 | Lake of the Woods Lioness | 07/27/2017 | Active | | 87 | 7 | 1 | 6 | 7.41% | 84 | 1 | 0 | | | MC,SC | 0 | |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | | 21 | 0 | 0 | 0 | 0.00% | 0 | | 2 | 2 | | M,VP,MC,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 61920 | ALEXANDRIA ASIAN-AMERICAN Exc Award (.06/30/17,06/30/18) | 05/17/1999 | Active | | 47 | 5 | 25 | -20 | -29.85% | 59 | 6 | 0 | 6 | N | MC,SC | 0 | |
| 9104 | ALEXANDRIA HOST | 03/06/1933 | Active | | 28 | 1 | 0 | 1 | 3.70% | 28 | | 0 | 3 | N | MC,SC | 0 | |
| 9106 | ALEXANDRIA LINCOLNIA Exc Award (.06/30/18) | 03/31/1964 | Active | | 13 | 0 | 0 | 0 | 0.00% | 10 | | 2 | 3 | R | T,M,MC,SC | 0 | |
| 34942 | ALEXANDRIA WATERGATE | 01/23/1978 | Active | | 18 | 2 | 1 | 1 | 5.88% | 18 | 7 | 0 | 4 | N | SC | 0 | |
| 53035 | AQUIA EVENING | 05/05/1992 | Active | | 47 | 3 | 1 | 2 | 4.44% | 47 | 4 | 1 | | N | SC | 0 | \$1100 |
| 38435 | AQUIA HARBOUR HOST L C Exc Award (.06/30/17,06/30/18) | 05/01/1980 | Active | | 58 | 1 | 1 | 0 | 0.00% | 60 | 7 | 1 | | N | | 1 | |
| 9110 | ARCOLA | 10/17/1952 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | 17 | N | M,VP,MC,SC | 21 | |
| 9112 | ARLINGTON HOST | 12/06/1936 | Active | | 23 | 0 | 3 | -3 | -11.54% | 30 | 8 | 0 | | | M,MC,SC | 11 | |
| 9113 | ARLINGTON NORTHWEST ARLINGTON | 05/26/1953 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | 8 | N | T,MC,SC | 0 | |
| 9115 | ARLINGTON SOUTH ARLINGTON | 05/22/1946 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | None | N | P,M,VP,MC | 6 | |
| 29102 | AUGUSTA | 04/22/1974 | Active | | 37 | 1 | 4 | -3 | -7.50% | 40 | 22 | 1 | | N | M,MC,SC | 15 | \$50 |
| 9116 | BAILEYS CROSSROADS HOST Exc Award (.06/30/18,06/30/17,06/30/16) | 02/24/1954 | Active | | 37 | 0 | 3 | -3 | -7.69% | 35 | 9 | 0 | 2 | N | | 1 | |
| 42394 | BASYE BRYCE MOUNTAIN Exc Award (.06/30/18) | 03/22/1983 | Active | | 96 | 13 | 1 | 12 | 14.29% | 87 | 10 | 0 | | R | MC,SC | 0 | |
| 9225 | BATH COUNTY | 05/29/1941 | Active(2) | | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | 1 | None | | 24+ | |
| 65422 | BATH HIGHLANDS LIONESS | 05/17/2002 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 15 | 1 | None | | 24+ | |
| 9226 | BROADWAY Exc Award (.06/30/18) | 04/16/1954 | Active | | 42 | 0 | 1 | -1 | -2.33% | 40 | 2 | 0 | | N | MC,SC | 0 | \$50300 |



Club Health Assessment for District 24 L through December 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donation for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9227 | BUENA VISTA | 05/24/1935 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 1 | | 5 | N | T,VP,MC,SC | 24+ | |
| 9120 | BURKE | 04/04/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | MC | 0 | |
| 35163 | CHANCELLOR L C | 03/16/1978 | Active | 15 | 1 | 1 | 0 | 0.00% | 18 | 1 | 5 | | | R | VP,MC,SC | 6 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 121876 | Charlottesville Grounds of UVA | 04/15/2014 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 12 | 1 | None | | | 12 | |
| 9228 | CHARLOTTESVILLE HOST | 11/15/1934 | Active | 31 | 0 | 3 | -3 | -8.82% | 34 | 39 | 0 | | | N | MC,SC | 0 | |
| 68812 | CHARLOTTESVILLE LIONESS | 05/12/2003 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 21 | 0 | | 3 | N | P,T,M,VP,MC | 1 | |
| 46282 | CHURCHVILLE | 06/23/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 15 | 1 | None | | | 24+ | |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | 60 | 0 | 2 | -2 | -3.23% | 62 | 41 | 0 | | | N | MC,SC | 0 | \$500 |
| 9123 | CLIFTON | 01/13/1969 | Active | 56 | 2 | 2 | 0 | 0.00% | 61 | 6 | 0 | | 2 | R | T | 0 | |
| 9231 | CLIFTON FORGE | 04/19/1935 | Active | 13 | 3 | 0 | 3 | 30.00% | 10 | | 3 | | 9 | | P,M,VP,MC,SC | 6 | |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 3 | | P,T,M,VP,MC SC | 7 | |
| 9234 | CROZET | 10/28/1938 | Active | 24 | 0 | 2 | -2 | -7.69% | 31 | 40 | 0 | | | N | M,MC,SC | 1 | \$500 |
| 53355 | CULPEPER 92 | 06/28/1992 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 29 | 0 | | | R | MC,SC | 0 | |
| 9127 | CULPEPER MID DAY | 07/15/1960 | Active | 29 | 1 | 2 | -1 | -3.33% | 31 | 23 | 0 | | 2 | N | | 1 | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 9128 | DAHLGREN | 07/16/1959 | Active | 25 | 2 | 2 | 0 | 0.00% | 25 | 10 | 0 | | | N | MC,SC | 0 | \$418 |
| 9129 | DALE CITY | 11/19/1968 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R | MC | 0 | \$1000 |
| 9236 | EDINBURG | 11/22/1947 | Active | 16 | 2 | 0 | 2 | 14.29% | 16 | | 0 | | 4 | N | MC,SC | 3 | |
| 9237 | ELKTON | 01/13/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | S,MC,SC | 1 | |
| 29947 | ENGLESIDE | 11/22/1974 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 6 | | VP,MC,SC | 1 | |
| 9133 | FAIRFAX HOST | 02/21/1951 | Active | 49 | 0 | 1 | -1 | -2.00% | 47 | 0 | 0 | | | N | SC | 0 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | | |
| 9108 | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | 43 | 1 | 2 | -1 | -2.27% | 44 | 9 | 0 | | | R | MC,SC | 8 | |
| 9138 | FREDERICKSBURG HOST | 11/10/1938 | Active | 54 | 0 | 1 | -1 | -1.82% | 52 | 30 | 0 | | | N | M,MC,SC | 1 | \$1000 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 L through December 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|-------------|---|--------------|-----------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|---------|--------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 2 | 0 | | 3 | N | MC,SC | 0 | |
| 9241 | GORDONSVILLE | 02/09/1954 | Active | 21 | 4 | 0 | 4 | 23.53% | 17 | | 0 | | | N | P,T,MC,SC | 0 | |
| 84950 | GREATER FALLS RUN | 03/03/2005 | Active | 77 | 2 | 8 | -6 | -7.23% | 76 | 3 | 0 | | | N | MC,SC | 0 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | 20 | 0 | 1 | -1 | -4.76% | 17 | 8 | 3 | | | N | M,MC,SC | 3 | |
| 9244 | HARRISONBURG | 07/29/1932 | Active | 73 | 1 | 3 | -2 | -2.67% | 76 | 19 | 0 | | | N | T,M,MC,SC | 24+ | |
| 34826 | LAKE JACKSON L C | 12/29/1977 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 26 | 0 | | | N | MC | 0 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | | |
| 41320 | LAKE OF THE WOODS | 05/21/1982 | Active | 89 | 5 | 10 | -5 | -5.32% | 90 | 9 | 0 | | | N | MC,SC | 0 | \$1636 |
| 9142 | LEESBURG HOST | 09/19/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 6 | | | N | VP,MC,SC | 24+ | \$100 |
| 9245 | LEXINGTON | 01/10/1941 | Active | 17 | 0 | 2 | -2 | -10.53% | 21 | 10 | 0 | | None | N | P,T,M,VP,MC SC | N/R | |
| 9246 | LOUISA COUNTY | 07/21/1952 | Active | 38 | 4 | 1 | 3 | 8.57% | 35 | 0 | 2 | | 2 | N | SC | 1 | |
| 9144 | LOVETTSVILLE | 06/09/1955 | Active | 28 | 0 | 2 | -2 | -6.67% | 31 | 4 | 0 | | | N | MC,SC | 0 | \$1000 |
| 9247 | LURAY | 07/05/1935 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 0 | | 10 | R | VP,MC,SC | 0 | |
| 9248 | MADISON COUNTY | 02/15/1939 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 3 | 0 | | 2 | N | SC | 1 | |
| 128271 | Manassas Everest | 07/27/2016 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | | T,M,VP,MC,SC | 9 | |
| 9145 | MANASSAS HOST | 06/18/1947 | Active | 34 | 3 | 4 | -1 | -2.86% | 35 | 24 | 0 | | | N | MC,SC | 0 | \$1135 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 68811 | MANASSAS LIONESS | 05/05/2003 | Active | 34 | 0 | 3 | -3 | -8.11% | 38 | 6 | 0 | | 2 | N | M,VP,MC | 0 | |
| | Exc Award (.06/30/18,06/30/16,06/30/17) | | | | | | | | | | | | | | | | |
| 9143 | MASON NECK L C | 06/08/1967 | Active | 39 | 5 | 0 | 5 | 14.71% | 36 | | 0 | | 2 | N | MC,SC | 0 | \$50 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 52780 | MC GAHEYSVILLE MASSANUTTEN | 04/01/1992 | Active | 52 | 3 | 1 | 2 | 4.00% | 49 | 14 | 1 | | 2 | N | M,VP,MC,SC | 0 | \$1000 |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | |
| 9150 | MERRIFIELD | 04/14/1965 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 1 | 0 | | 4 | R | | 0 | |
| | Exc Award (.06/30/18,06/30/17) | | | | | | | | | | | | | | | | |
| 9151 | MIDDLEBURG | 02/11/1946 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 18 | | 3 | | M,VP,MC,SC | 5 | |



Club Health Assessment for District 24 L through December 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|---------|------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 68683 | MIDDLETOWN CHILDREN FIRST | 04/21/2003 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | | N | M,VP,MC,SC | 24 | | |
| 36563 | MONTCLAIR L C | 02/06/1979 | Active | 32 | 0 | 1 | -1 | -3.13% | 33 | 5 | 0 | | | N | | 0 | | |
| | Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | |
| 9250 | MONTEREY | 08/28/1941 | Active | 17 | 0 | 1 | -1 | -5.56% | 16 | 3 | 0 | | | N | M,VP,MC,SC | 12 | | \$180 |
| 9251 | MOUNT JACKSON | 02/21/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 2 | N | VP,MC,SC | 24+ | | \$100 |
| 62033 | MOUNT VERNON EVENING | 06/07/1999 | Active | 18 | 4 | 0 | 4 | 28.57% | 16 | | 0 | | 2 | N | M,MC,SC | 0 | | \$200 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | |
| 9252 | NEW MARKET | 04/29/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | MC,SC | 0 | | |
| 60364 | PALMYRA RIVANNA | 02/13/1998 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | 0 | | 3 | N | T,MC,SC | 1 | | \$200 |
| 9147 | PARK WEST L C | 08/30/1966 | Active | 45 | 5 | 4 | 1 | 2.27% | 48 | 6 | 0 | | | N | S,MC,SC | 0 | | \$50 |
| 108809 | PRINCE WILLIAM COUNTY ROARING | 06/25/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | 2 | N | P,T,M,VP,MC SC | 8 | | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | 18 | 2 | 0 | 2 | 12.50% | 16 | | 0 | | 4 | N | P,VP,MC,SC | 0 | | \$500 |
| 9159 | QUANTICO | 08/27/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 21 | 0 | | None | | P,M,VP,MC,SC | 4 | | |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 44 | 1 | 1 | 0 | 0.00% | 43 | 12 | 0 | | | N | MC,SC | 0 | | |
| 9161 | REMINGTON | 06/08/1964 | Active | 22 | 3 | 1 | 2 | 10.00% | 18 | 0 | 1 | | | R | T,MC,SC | 1 | | |
| 9162 | RESTON | 05/12/1967 | Active | 49 | 4 | 2 | 2 | 4.26% | 48 | 1 | 2 | | | | MC,SC | 2 | | |
| 9254 | SCOTTSVILLE | 03/25/1942 | Active | 9 | 1 | 6 | -5 | -35.71% | 14 | 6 | 5 | | 2 | | M,VP,MC,SC | 24+ | | |
| 9255 | SHENANDOAH | 02/29/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 2 | N | M,VP,MC,SC | N/R | | |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 3 | 0 | | | R | SC | 1 | | |
| 9165 | SPRINGFIELD FRANCONIA HOST | 07/28/1954 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 5 | 2 | | 2 | N | VP,MC,SC | 16 | | \$1000 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | | |
| 9167 | STAFFORD COUNTY | 03/20/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | | 0 | | \$5 |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | | | | | | |
| 9256 | STANLEY | 02/08/1952 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 2 | 5 | | 5 | | T,M,VP,MC,SC | 6 | | |
| 9257 | STAUNTON | 03/19/1941 | Active | 30 | 0 | 2 | -2 | -6.25% | 34 | 4 | 3 | | | | VP,MC,SC | 3 | | |
| 9258 | STEPHENS CITY | 09/24/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | M,VP,MC,SC | 0 | | \$2000 |



Club Health Assessment for District 24 L through December 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|---|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|--|-------------------------|-----------------------------------|--|---|--|---|---|--|---|----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donation for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | | | |
| Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | | |
| 9130 | STERLING | 05/13/1964 | Active | 17 | 1 | 2 | -1 | -5.56% | 20 | 2 | 0 | | N | M,VP,MC,SC | 0 | | | | | |
| 9259 | STRASBURG | 05/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | 4 | N | M,MC,SC | 0 | \$100 | | | | |
| 9261 | TIMBERVILLE | 04/09/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | 2 | N | M,VP,MC,SC | 0 | \$100 | | | | |
| 9168 | TYSONS CORNER | 01/12/1966 | P- Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 6 | | N | M,MC,SC | 1 | | | | | |
| Exc Award (.06/30/16) | | | | | | | | | | | | | | | | | | | | |
| 9170 | VIENNA HOST | 04/13/1942 | Active | 35 | 0 | 3 | -3 | -7.89% | 36 | 4 | 0 | 2 | N | SC | 6 | | | | | |
| 9171 | WARRENTON | 10/30/1939 | Active | 30 | 0 | 1 | -1 | -3.23% | 33 | 8 | 0 | | N | MC,SC | 0 | \$250 | | | | |
| 97405 | WARRENTON SUNRISE | 06/27/2006 | Active | 30 | 0 | 12 | -12 | -28.57% | 35 | 6 | 0 | 3 | R | T,M,VP,MC,SC | 0 | | | | | |
| Exc Award (.06/30/18) | | | | | | | | | | | | | | | | | | | | |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 36 | 0 | 4 | -4 | -10.26% | 43 | 18 | 1 | | N | M,VP,MC,SC | 1 | \$540 | | | | |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 5 | | MC,SC | 3 | | | | | |
| 43724 | WEYERS CAVE | 04/30/1984 | Active | 11 | 1 | 2 | -1 | -8.33% | 13 | 4 | 0 | 3 | N | T,MC,SC | 0 | | | | | |
| 9263 | WINCHESTER HOST | 07/08/1924 | Active | 91 | 8 | 3 | 5 | 5.81% | 83 | 18 | 0 | | N | MC,SC | 0 | \$500 | | | | |
| Exc Award (.06/30/16) | | | | | | | | | | | | | | | | | | | | |
| 65046 | WINCHESTER LIONESS | 02/28/2002 | Active(1) | 9 | 0 | 3 | -3 | -21.43% | 16 | 17 | 1 | | | P,M,VP,MC,SC | 1 | | | | | |
| 9264 | WINCHESTER SHAWNEE | 06/22/1970 | Active | 28 | 2 | 2 | 0 | 0.00% | 32 | 29 | 1 | | N | M,MC,SC | 0 | \$155 | | | | |
| 9172 | WOODBIDGE | 02/10/1955 | Active | 42 | 1 | 0 | 1 | 2.44% | 36 | | 0 | | N | | 0 | \$50 | | | | |
| Exc Award (.06/30/18,06/30/16,06/30/17) | | | | | | | | | | | | | | | | | | | | |
| 9265 | WOODSTOCK | 02/13/1941 | Active | 32 | 2 | 1 | 1 | 3.23% | 32 | 61 | 0 | 2 | N | P,M,VP,MC,SC | 0 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 97 | 0 | 0 | 0 | 2,767 | 110 | 158 | -48 | -1.71% | 2,796 | 29 | 40% | 18% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 24 L through December 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|------------------------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|-----------------|----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donation for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.